



FORT WORTH BOAT CLUB

EAGLE MOUNTAIN LAKE



41st OL' MAN OF THE SEA REGATTA

October 7-9, 2016

NOTICE OF REGATTA

INVITATION: Fort Worth Boat Club cordially invites you to attend the *Ol' Man of the Sea Regatta* to be held on Eagle Mountain Lake October 7-9, 2016. Racing will be on Saturday and Sunday, October 8-9. Make plans to attend the **PARTY** on Saturday night!

RULES: The regattas shall be governed by the *rules* as defined in the *2013-2016 Racing Rules of Sailing*.

CLASSES: The regatta is open. One-design classes may be declared for fleets with four or more boats. Probable classes include J/105, J/80, J70, J/24, J/22, Catalina 22, and Santana 35. A Cruising Fun Fleet may be formed for novices and boats interested in casual racing. Boats not sailing in one-design classes will be scored using FWBC PHRF time-on-distance allowances...

ENTRY: To register online, go to www.fwbc.com and select the **Ol' Man of the Sea** link or complete and sign the attached form and mail it with the required fee to Fort Worth Boat Club. Unsigned registration forms can result in a boat not being scored. The deadline for **Ol' Man of the Sea** registration is Saturday, October 8th at 9:15 AM, at which time fleet divisions will be made.

TABC REGULATIONS: The Texas Alcoholic Beverage Commission requires that no alcoholic beverages be brought in or taken out of the area prominently marked with TABC signs.

TROPHIES: – Trophies will be awarded according to the number of boats in a class, determined by the regatta committee.

NUMBER OF RACES: – Every attempt will be made to conduct six races. Should weather or safety prevent this, the Regatta may consist of not less than one race. There will be one throw-out for six races completed and no throw-outs for less than six.

SCHEDULE OF EVENTS:

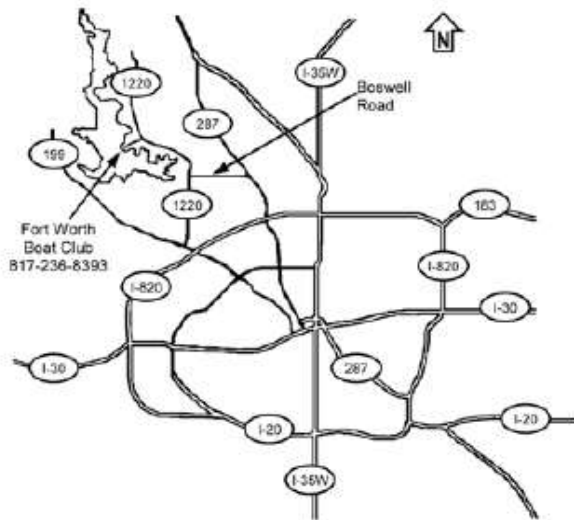
Friday, October 7th **5:00 PM Complimentary Draft Beer and Snacks**
5:00 to 7:00 PM Registration

Saturday, October 8th **8:00 to 9:15 AM** Complimentary Continental Breakfast
and final Registration
9:30 AM Skippers' Meeting
10:45 AM Warning Signal for Race 1, additional races to follow at the
discretion of the Race Committee.
After Races - Complimentary Draft Beer
6:00 to 8:00 PM Dinner Buffet (\$15.00 inclusive)
5:30 to 9:30 PM **Party and Dance to Live Music!**

Sunday, October 9th **8:00 to 9:00 AM** Complimentary Continental Breakfast
9:30 AM Warning Signal for First Race of Day
 No Warning Signal after **1:00 PM**
After Races - Complimentary Draft Beer, Lunch Buffet (\$10.00 inclusive) and Awards Presentation

PARTY: Please invite your friends and family for Dinner and Live Entertainment on Saturday night. You don't have to be a Racer to enjoy the Party! Showers and locker rooms are available.

Note: A three-ton (6,000 pound max.) crane with spreader and straps is available for launching and retrieval. A concrete launching ramp and two mast towers are also available. Please let us know if you will need the crane.



DIRECTIONS:

From intersection of Loop 820 & Bus. 287 (N. Main/Saginaw Blvd.), go north on Bus. 287 for 4 miles to Boswell Rd. Turn left, go 2.5 miles to Boat Club Road (FM1220). Turn right, go 2.7 miles to FWBC sign (on left) in front of school. Take left fork; follow 1.8 miles to FWBC.

From intersection of Loop 820 & Jacksboro Hwy. (Hwy. 199), go west one block on Jacksboro Hwy. to first intersection which is Boat Club Road (FM1220). Turn right, go north approximately 8 miles to FWBC sign (on left) in front of school. Take left fork; follow 1.8 miles to FWBC.

ACCOMMODATIONS:

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|----------------------------|------------------------------------|--------------|
| 1. Courtyard Marriott | 3751 NE Loop 820 | 817-847-0044 |
| 2. Fairfield Inn | 3701 NE Loop 820 next to Courtyard | 817-232-5700 |
| 3. Hampton Inn | 4681 Gemini Place | 817-625-5327 |
| 4. La Quinta Inn | 4700 N. Freeway (I-35 N.) | 817-222-2988 |
| 5. Holiday Inn North | 2540 Mescham Blvd. (I-35 N.) | 817-625-9911 |
| 6. Comfort Inn | 4950 N. Freeway (I-35 N.) | 817-834-8001 |
| 7. Hilton Garden Inn | 4400 N. Freeway (I-35 N.) | 817-222-0222 |
| 8. Lake Worth Best Western | 3920 Boat Club Rd | 817-238-1199 |
| 9. Budget Suites, FW | 3500 N.E. Loop 820 | 817-831-4220 |
| 10. Studio Plus, FW | 3281 N.E. Loop 820 | 817-232-1822 |
| 11. Candlewood Suites | 5201 Endicott Ave. | 817-838-8229 |
| 12. Holiday Inn Express | 3541 NW Loop 820 | 817-238-8500 |

FWBC does not have housing or camping facilities. You may stay on your boat if you wish. Restrooms and showers are available at the Club. Towels are not furnished. Please no pets, tents, campers or fires. Cash bar and food service available or charge to your TSA club. TABC laws require that all alcoholic beverages consumed on our premises be purchased from Fort Worth Boat Club.

2016 OL' MAN OF THE SEA REGATTA - OCTOBER 7-9 REGISTRATION FORM

REGISTER ONLINE!!

Skipper's Name _____

Address _____

City/State/Zip _____

E-mail Address _____

Home Club and Member # _____

City/State/Zip _____

Boat Name _____

Class of Boat: Spinnaker Genoa (circle one)

Sail # _____ Hull Color _____

Optional: Cell Phone # _____

Register online or mail completed registration form and check to:

Fort Worth Boat Club Ol' Man of the Sea Regatta
10000 Boat Club Road
Fort Worth, Texas 76179-4003

Registration Fee	\$85.00
US SAILING Discount	-\$5.00
US SAILING # _____	
T Shirts _____ @ \$20.00	\$ _____
Dinner Buffet _____ @ \$15.00	\$ _____

Reservations are a MUST

Sunday Hamburger Buffet _____ @ \$10.00 \$ _____

Chg FWBC # _____ Check # _____ Cash _____

Total...\$ _____

ASSUMPTION OF RISK AND RELEASE OF LIABILITY:

I agree to be bound by The Racing Rules of Sailing and by all other rules that govern this event. By participating in the regatta, each boat owner, skipper and crew agrees to sail and to use the Fort Worth Boat Club facilities at his or her own risk. To the fullest extent permitted under Texas law, each boat owner, skipper and crew unconditionally and irrevocably releases and discharges the Fort Worth Boat Club, their officers, board of governors and directors, agents, and all other persons who assist in maintaining equipment or in organizing and/or conducting races from all claims and legal liability for personal injury, death or property damage incurred in connection with the regatta and caused by negligence.

Skipper's Signature _____ Date _____