



FORT WORTH / BOAT CLUB  
EAGLE MOUNTAIN LAKE

**By-Laws / Rules**

Rev: September 2015



**FORT WORTH / BOAT CLUB**  
EAGLE MOUNTAIN LAKE

**Fort Worth Boat Club By-Laws**

ARTICLE I: MEMBERSHIP .....	2
SECTION 1: Club Entry.....	2
SECTION 2: Classes of Membership.....	2
SECTION 3: Quantity of Memberships.....	2
SECTION 4: Privileges of Members .....	2
SECTION 5: Admission of Members.....	3
ARTICLE II. BOARD OF GOVERNORS .....	4
SECTION 1: Club Affairs.....	4
SECTION 2: Board Charter.....	4
SECTION 3: Board .....	4
ARTICLE III: OFFICERS.....	4
SECTION 1: Board Makeup.....	4
SECTION 2: Role of Commodore .....	4
SECTION 3: Role of Vice Commodore.....	4
SECTION 4: Role of Rear Commodore .....	4
SECTION 5: Role of Secretary .....	5
SECTION 6: Role of Treasurer.....	5
SECTION 7: Role of Fleet Captain .....	5
SECTION 8: Role of Fleet Surgeon .....	5
SECTION 9: Role of all Officers .....	5
ARTICLE IV: COMMITTEES.....	5
SECTION 1: Required Committees.....	5
SECTION 2: Executive Committee .....	5
SECTION 3: Membership Committee .....	5
SECTION 4: Race Committee.....	5
SECTION 5: Entertainment Committee.....	6
SECTION 6: House Committee.....	6
SECTION 7: Historical Records Committee .....	6
SECTION 8: Cabana Committee.....	6
SECTION 9: Harbor and Grounds Committee .....	6
SECTION 10: Junior Sailing Committee.....	6
SECTION 11: Budget Committee .....	6
ARTICLE V: MEMBERSHIP FEES AND DUES .....	6
ARTICLE VI: MEETINGS.....	6
SECTION 1: Annual Meeting.....	6
SECTION 2: Special Meeting.....	7
SECTION 3: Voting Entitlement .....	7
SECTION 4: Board Meeting .....	7
ARTICLE VII: ELECTION OF BOARD OF GOVERNORS AND OFFICERS .....	7
SECTION 1: Govenor Election. ....	7
SECTION 2: Candidate Requirements. ....	7
SECTION 4: Election Officials .....	8
SECTION 5: Vacancies of the Board .....	8
ARTICLE VIII: DEBTS DUE THE CLUB.....	8
ARTICLE IX: AMENDMENTS TO BY-LAWS.....	8



FORT WORTH / BOAT CLUB  
EAGLE MOUNTAIN LAKE

ARTICLE I: MEMBERSHIP

SECTION 1. Membership in this Club is by invitation only.

SECTION 2. There shall be the following classes of memberships in the Club, with: Resident, Company, Junior, Mariner, Non-Resident, Associate, Social, Honorary, Senior, and Active Military.

SECTION 3. The number of members in the Club shall, until otherwise authorized by an amendment of these By-Laws, be limited to four hundred (400) Resident, fifty (50) Company, one hundred fifty (150) Junior, one hundred (100) Mariner, one hundred fifty (150) Non-Resident, one hundred fifty (150) Social, and such number of Associate members as are eligible to membership under conditions hereinafter set out, and such number of Honorary and Senior members as may be elected by the Board of Governors.

SECTION 4. Privileges of membership are extended to dependents, defined as spouse and children not over eighteen (18), or twenty-four (24) for college students. The classes of membership shall be and are hereby defined as follows:

(a) "**Resident Members**" shall be those who reside in Wise, Denton, Collin, Parker, Tarrant, Dallas, Rockwall, Hood or Johnson County, Texas, and who are otherwise eligible to membership. A person not a resident of Wise, Denton, Collin, Parker, Tarrant, Dallas, Rockwall, Hood or Johnson County, Texas, but who prefers to apply for a Resident membership may do so provided he or she is otherwise eligible to membership and he or she shall have all of the privileges of a Resident Member and shall pay regular Resident membership fees and dues. Only Resident Members shall be entitled to the ownership of cabanas. Resident Members shall also be eligible for slip rentals and are eligible to vote.

(b) "**Company Membership**" Corporations, partnerships or sole proprietorships qualify for this type of membership. It is the only membership that is transferable. It is structured with one Resident membership and two Social memberships. The social memberships do not have voting privileges and are required to show proof of employment.

(c) "**Junior Members**" shall be between the ages of twenty-nine (29) and thirty-five (35) inclusive. They shall be entitled to enjoy all privileges of Resident Members, including, but not limited to, the right to vote and the right to hold elective office in the Club. When a Junior Member reaches his or her thirty-sixth (36th) birthday, such Junior Member shall automatically become a Resident Member upon paying to the Club the difference between the amount of the membership fee paid by him or her for Junior Membership and the amount of membership fee at the time of the original Junior Membership for a Resident Membership. A Junior Member is permitted one (1) year in which to complete payment of his or her Resident Membership initiation fee. Junior Members may be eligible for boat slips.

(d) "**Mariner Members**" shall be between the ages of eighteen (18) and twenty-eight (28) inclusive. They shall be entitled to enjoy all privileges of Resident Members, including, but not limited to, the right to vote and the right to hold elective office in the Club. When a Mariner Member reaches his or her twenty-ninth (29th) birthday, such Mariner Member shall automatically become a Junior Member upon paying to the Club the difference between the amount of the membership fee paid for the Mariner Membership and the amount of membership fee at the time of the original Mariner Membership for a Junior Membership. A Mariner Member is permitted one (1) year in which to complete payment of the Junior Membership initiation fee. Mariner Members are eligible for boat slip leases.



FORT WORTH / BOAT CLUB  
EAGLE MOUNTAIN LAKE

(e) "**Non-Resident Members**" shall be those members residing outside Tarrant, Wise, Denton, Collin, Parker, Dallas, Rockwall, Hood or Johnson County, Texas. Non-Resident Members shall be extended the same privileges enjoyed by Social Members.

(f) "**Social Members**" shall be entitled to the use of the facilities afforded by the Club House, Swimming Pool, Tennis Courts and temporary Boat Slips only, but shall not have the right to vote or the right to enjoy any other privileges afforded to Resident Members.

(g) "**Associate Members**" shall be the spouses of deceased members of the Club who were in good standing at the date of death. The Associate Member shall be extended the same privileges enjoyed by Social Members. If the surviving spouse wishes to continue the membership of the deceased member, the Board of Governors may grant that request by two third's affirmative vote.

(h) "**Honorary Members**" shall be those members who may be elected by the Board of Governors for such reason as the Board may deem proper. An Honorary Member who was previously a Resident Member or spouse of a Resident Member shall continue to have all the privileges enjoyed by the Resident Member otherwise the member shall enjoy the same privileges of Social Members.

(i) "**Senior Members**" upon written request and approval of the Board of Governors, shall be those members who have been Resident or Social Members continuously for 20 years and have reached the age of 70. Senior Members shall retain all privileges of their previous membership category with the exception of owning a Cabana.

(j) "**Active Military Members**" shall be members who are on active duty with the United States Navy, Marine Corps, Air Force, Army, Coast Guard, or the Reserve components of those services on continuous active duty. Active Military Members shall be entitled to enjoy all the privileges of Resident Members excluding the right to vote and the right to hold elective office in the Club. Active Military Members may retain membership in this category so long as they remain on continuous active duty, or having been retired for physical disability. Upon resignation of the Active Military Member of his or her commission or leaving continuous active duty, such member shall be ineligible for membership under this category, but may re-apply for any other class of membership for which they are eligible.

#### SECTION 5. ADMISSION OF MEMBERS

Application for membership in the Club is by invitation only and shall be initiated by filling out an application. The applicant shall be endorsed by two members in good standing. All applications for membership shall be filed with the Secretary who shall deliver to the Chairman of the Membership Committee such application. The Chairman shall arrange an interview with the applicant if feasible. In the event the applicant is not sponsored by a member in good standing, the Membership Chairman will interview the applicant. The Membership Committee shall then file a report in writing to the Commodore, either approving or rejecting each applicant. The Commodore shall report to the Secretary the names of the applicants approved by the Membership Committee, who shall then post the names of the applicant or applicants so approved by the Committee on the bulletin board in the Club Building, where the same shall remain posted for not less than two weeks. If no written objection is filed with the Secretary by any member, it shall be the duty of the Commodore, or his appointed representative, to declare such applicants duly elected to membership and to admit such applicants to membership.

In the event written objection is filed with the Secretary, the Secretary shall transmit such written



**FORT WORTH / BOAT CLUB**  
EAGLE MOUNTAIN LAKE

objections to the Board of Governors, who shall give the member filing the objection the opportunity to be heard before them. The Board of Governors shall then determine whether or not the applicant shall be admitted to membership. A two-third's vote of the entire Board shall be required to admit any such applicant.

**ARTICLE II: BOARD OF GOVERNORS**

SECTION 1. The affairs of the Club shall be conducted by a Board of Governors consisting of nine members whose nomination, election and tenure of office, shall be as provided for in Article VII. The immediate Past Commodore shall serve as Advisor to the Board.

SECTION 2. The Board of Governors shall conduct, manage and direct the business of the Club, and shall have control of all its property; and shall have the power and authority to borrow money in the name of the Club necessary for the management and operation of said Club and its facilities; provided, however, that such Board shall have no authority to sell or otherwise dispose of any real property in which the Club has any character of interest, unless and until the Secretary, acting upon instructions from the Board, has obtained the affirmative written consent of a majority of the entire membership of the Club, or unless approved by a majority vote of all Resident Members present at any annual meeting, or any special meeting called specifically for the purpose of considering such sale, or disposition at which special meeting thirty days written notice shall be given all Resident Members of the Club; provided, further, that no sale or other disposition of personal property belonging to the Club, or in which the Club has any interest, of a value of more than \$1000.00 shall be made by the Board without the consent of two-thirds of the members of the Board. However, in the event the Club acquires additional land and/or buildings, the Board of Governors may permit the lessee-purchaser to place a purchase money or improvement mortgage on such land or buildings.

SECTION 3. The Board of Governors shall have the power to remove one or more members of any Committee, and to expel any member of the Club guilty of any violation of the By-Laws or rules of the Club or of any offense against the good government of the Club, which shall include any misconduct rendering him or her undesirable as a member of the Club, whether committed on the Club property or not. A copy of the charges preferred against any member shall be delivered to such member at least ten days before the meeting at which such charges shall be considered, giving him or her notice of the time and place of the meeting, and such member shall have an opportunity to be heard in his or her defense. In order to expel a member, a two-third's vote of the entire Board of Governors shall be required.

**ARTICLE III: OFFICERS**

SECTION 1. The officers of the Club shall consist of a Commodore, Vice Commodore, Rear Commodore, Secretary, Treasurer, Fleet Captain and Fleet Surgeon.

SECTION 2. The Commodore shall preside at all meetings of the Club and Board of Governors, but shall not vote except in case of a tie and shall be responsible for all Club operations.

SECTION 3. The Vice Commodore shall discharge all of the duties of the Commodore during the absence or inability of the Commodore to act, and shall be responsible for such operations as may be assigned by the Commodore.

SECTION 4. The Rear Commodore shall discharge all of the duties of the Commodore during the absence or inability of the Commodore and Vice Commodore to act, and shall be responsible for such operations as



**FORT WORTH / BOAT CLUB**  
EAGLE MOUNTAIN LAKE

may be assigned by the Commodore.

SECTION 5. The Secretary shall keep the Corporate records of the Club, shall be the custodian of the seal of the Club, and shall keep records of the proceedings of all meetings of the Members and the Board of Governors and shall perform such other duties as are required by the By-Laws, the Commodore, and the Board of Governors.

SECTION 6. The Treasurer shall have custody of all monies and funds belonging to the Club, and shall keep or see that proper books and records of accounts are kept; and to prepare or cause to be prepared as directed by the Board of Governors a true financial statement reflecting the assets and liabilities of the Club and all receipts and disbursements.

SECTION 7. The Fleet Captain shall lead all the maneuvers of the Fleet and shall perform such other duty as may from time to time be assigned by the Commodore.

SECTION 8. The Fleet Surgeon shall be charged with the duty of providing proper medical supplies at the Club and shall recommend to the Board of Governors all such measures as may be deemed necessary to maintain sanitation and sanitary conditions.

SECTION 9. All officers of the Club shall be elected by a majority vote of the Board of Governors. All vacancies of officers, occurring between annual meetings, shall be filled by the Board of Governors at any regular or special meeting.

**ARTICLE IV: COMMITTEES**

SECTION 1. It shall be the duty of the Commodore, immediately after election, to appoint the following standing committees and to name the Chairman of each, such committees to serve until the next annual meeting or until their successors are appointed.

- |                            |                                 |
|----------------------------|---------------------------------|
| 1. Executive Committee     | 6. Historical Records Committee |
| 2. Membership Committee    | 7. Cabana Committee             |
| 3. Race Committee          | 8. Harbor and Grounds Committee |
| 4. Entertainment Committee | 9. Junior Sailing Committee     |
| 5. House Committee         | 10. Budget Committee            |

Provided, however, the appointment of all such committees shall be subject to the approval of the Board of Governors.

SECTION 2. The Executive Committee shall be composed of not less than three nor more than five members, including the Chairman, the number to be determined by the Board of Governors at its first meeting subsequent to its election. The Board of Governors may delegate to the Executive Committee any powers and duties as it may from time to time deem necessary and proper.

SECTION 3. The Membership Committee shall be composed of not more than three members, including the Chairman, and shall be subject to the approval of the Board of Governors.

SECTION 4. It shall be the duty of the Race Committee:



FORT WORTH / BOAT CLUB  
EAGLE MOUNTAIN LAKE

- (a) To formulate the year's racing schedule and present it to the Board of Governors at the January Board Meeting for approval. The MARIGAIL SERIES will always begin on the first Sunday after January 1st, and the ANNUAL REGATTA will always begin on the Friday before the first Saturday in June unless specifically changed by the Board of Governors.
- (b) To set and maintain a suitable race course.
- (c) To make all necessary arrangements for the proper management of all races.
- (d) To keep a permanent record of all racing results in a book provided for that purpose and to publish from time to time the standings of all participating members.
- (e) To make arrangements for the procurement of trophies.
- (f) To establish a system of qualifications for members of the Club in sailing events. Such system of qualifications shall be subject to approval of the Board of Governors.

Where applicable all races shall be conducted according to the rules and regulations provided by the United States Sailing Association.

SECTION 5. The Entertainment Committee shall have supervision over all entertainment and social functions given by or at the Club.

SECTION 6. The House Committee shall consult with, and supervise the Manager of the Club in all matters relating to employees, wages, food, beverages, lodging and repair and maintenance of the House. It shall investigate all complaints brought to their attention arising out of the operation of the House and shall, with the approval of the Board of Governors, make and amend the rules for the operation of the House.

SECTION 7. The Historical Records Committee shall assemble and store all records and files of the Club.

SECTION 8. The Cabana Committee shall, under the direction of the Board of Governors, supervise all matters relating to the cabanas.

SECTION 9. The Harbor and Grounds Committee shall consult with and supervise the Manager of the Club in all matters relating to the maintenance and repair of the harbor, grounds, boats and rental slips.

SECTION 10. The Junior Sailing Committee shall oversee all activities including, but not limited to, regattas, training, and promoting youth events. Sail Camp will be coordinated by a Junior Liaison to the Board.

SECTION 11. The Budget Committee shall oversee the preparation of the Annual Budget. It shall review employee compensations, establish goals for the General Manager and continue to develop long range planning goals for the facilities.

#### **ARTICLE V: MEMBERSHIP FEES AND DUES**

MEMBERSHIP FEES: Membership fees and dues shall be specified in the rules of the Membership Committee and approved by the Board.

#### **ARTICLE VI: MEETINGS**

SECTION 1. The regular annual meeting of the Club, for the purpose of electing Governors, and for the



**FORT WORTH / BOAT CLUB**  
EAGLE MOUNTAIN LAKE

transaction of such other business as may be on the Agenda for such meeting, shall be held on the seventh Thursday after the end of the fiscal year (September 30) in the Club House, or at such other time or place as the Board of Governors may designate; and said meeting may be adjourned from time to time. Voting members may request the placement of Agenda items for consideration at such annual meeting by notifying the Commodore no later than two (2) weeks before such regular annual meeting.

SECTION 2. A special meeting of the Club may be called either by the Commodore or the Board of Governors or upon the request of 10 percent of the voting membership to the Commodore. The presence of 20 percent of the voting membership shall be required at such special meeting to constitute a quorum. The Secretary shall mail to the last known address of each member a notice of such meeting, and the Secretary shall post notice thereof on the Club bulletin board, not less than three days previous to such meeting. No business shall be transacted at any special meeting other than that clearly set forth in the notice calling such meeting.

SECTION 3. Every member in good standing, except Non-Residents, Social, and Associate members, shall be entitled to one vote if personally present at any annual or special meeting of the Club.

SECTION 4. Regular monthly meetings of the Board of Governors shall be held on the third Thursday of each month or on a date fixed by resolution of the Board of Governors and special meetings of the Board may be held at any time upon the call of the Commodore or the written request of three of the Governors.

**ARTICLE VII: ELECTION OF BOARD OF GOVERNORS AND OFFICERS**

SECTION 1. The Governors of the Club shall be elected at the annual meeting of the members and shall serve for a term of three (3) years or until his or her successor is duly elected and qualified. The Board of Governors shall consist of nine (9) members. There shall be elected at the annual meeting of the members three (3) new members of the Board of Governors whose terms shall be for the term of three (3) years. Early voting shall begin on the first Sunday prior to the annual meeting. In all elections for the Board of Governors the number of member candidates corresponding to the number of places to be filled at the election receiving the greatest number of votes shall be declared elected Governors. The officers shall be elected at the first meeting of the Board of Governors following its election.

SECTION 2. The candidates for Governors shall be nominated by either of the two following methods and shall be in keeping with the requirements of Section 1 above:

(a) At least fifteen days before each annual meeting, the Executive Committee shall appoint a Nominating Committee of five members of the Club, none of whom shall be an Officer or a Governor, who shall nominate candidates for Governors to be voted on at the annual meeting. The number of such nominees shall be twice the number of vacancies on the Board. The names of such nominees shall be emailed to each eligible voting member and posted on the bulletin board at the Club House no later than eleven days before the annual meeting.

(b) Ten or more members in good standing may nominate one nominee per vacancy of Governors by posting such names on the bulletin board no later than the first Saturday prior to the annual meeting and signing their names thereto.

SECTION 3. No member shall be eligible for election as an officer unless he or she shall be entitled to vote under the provisions of these By-Laws.





**FORT WORTH / BOAT CLUB**  
EAGLE MOUNTAIN LAKE

SECTION 4. At the annual meeting of members, the presiding officer shall appoint three members of the Club, no one of whom shall be an Officer or candidate, as tellers and judges of the election and shall cause to be distributed a list of the candidates for Governors previously nominated in accordance therewith.

SECTION 5. All vacancies on the Board of Governors between annual meetings shall be filled by appointment by the Board of Governors at any regular or special meeting, such appointee to serve during the unexpired term of his or her predecessor.

**ARTICLE VIII: DEBTS DUE THE CLUB**

All debts due the Club shall be payable immediately upon receipt of the Club bill. If all indebtedness is not paid within thirty (30) days after the date on which bills were mailed, members shall be posted. If the bills have not been paid within sixty (60) days after mailing, members will be suspended without further action of the Board of Governors, and such members shall not be permitted to enjoy any privileges of the Club. If all of said indebtedness is not paid within thirty (30) days after such suspension, and unless the Board of Governors considers other action appropriate, the members shall be given notice by the Treasurer that their memberships have been forfeited.

**ARTICLE IX: AMENDMENTS TO BY-LAWS**

The By-Laws of this Club may be amended by majority vote at any regular or special meeting of the members. The Board of Governors at any regularly called meeting may amend the By-Laws of this Club by two third's affirmative vote with the exception of the following named sections and articles:

- |                        |                         |
|------------------------|-------------------------|
| Section 1 of Article I | Section 2 of Article II |
| Section 2 of Article I | Article IX              |
| Section 3 of Article I |                         |

**Fort Worth Boat Club Rules**

<b>HARBOR RULES .....</b>	<b>10</b>
SECTION 1 Harbor Facilities.....	10
SECTION 2 Harbor Management.....	10
SECTION 3 Sublease .....	10
SECTION 4 Vessel Sale.....	10
SECTION 5 Slip Lease Rights.....	10
SECTION 6 Temporary Slips.....	10
SECTION 7 Vessel Haul.....	10
SECTION 8 Guests Rights.....	10
SECTION 9 Boat Management.....	10
SECTION 10 Boat Monthly Expenditures.....	11
SECTION 11 Bilge Pump.....	11
SECTION 12 Polutants Overboard.....	11
SECTION 13 Sewage Pump.....	11
SECTION 14 Battery Charger.....	11
SECTION 15 Club Power Boats.....	11
SECTION 16 Harbor Swimming.....	11
SECTION 17 Cooking.....	11



# FORT WORTH / BOAT CLUB

EAGLE MOUNTAIN LAKE

SECTION 18 Golf Carts. .... 11

SECTION 19 Dock Policy. .... 11

**HOUSE RULES..... 11**

SECTION 1 Privileges. .... 11

SECTION 2 Hours..... 11

SECTION 3 Tipping. .... 12

SECTION 4 Smoking..... 12

SECTION 5 Fireworks..... 12

SECTION 6 Glasses and Bottles..... 12

SECTION 7 Dress Code. .... 12

SECTION 8 Dress Code ..... 12

SECTION 9 Pets ..... 12

SECTION 10 Kitchen/Bar Restrictions ..... 12

SECTION 11 Minors Restriction ..... 12

SECTION 12 Complaints. .... 12

**SWIMMING RULES ..... 13**

BEACH ..... 13

POOL ..... 13

SECTION 1 Hours of Operation..... 13

SECTION 2 Rules. .... 13

SECTION 3 Life Gaurd..... 13

SECTION 4 Reporting. .... 13

SECTION 5 Fees..... **Error! Bookmark not defined.**

**RADIO COMMUNICATIONS..... 13**



**FORT WORTH / BOAT CLUB**  
EAGLE MOUNTAIN LAKE

**HARBOR RULES**

SECTION 1. Use of Harbor facilities is limited to Resident, Junior, Mariner, Senior and Honorary members and their dependents. Dependents are defined as spouse and children not over eighteen (18) or twenty-four (24) if college students. All covered and open boat slips are owned by the Fort Worth Boat Club. All members are required to pay monthly rent on slips.

The Boat Club has complete control of all slips and dry storage areas, and has the right to relocate a boat or trailer after contacting the member, for the best interest of the membership. The Board of Governors has adopted policies concerning the waiting list, leasing, subleasing, and transferring of slips. Members should contact the Harbor Master about these policies prior to making any transaction. See office staff for a master list of all boats in the FWBC harbor.

SECTION 2. All boat storage will be under direction of the Harbor Master. Open and covered boat slips for members are assigned on an "as available" basis. The Boat Club will furnish all docking lines and replace as determined by the Harbor Master. Monthly fees are based on dock location, size of slip and/or boat length. General guidelines for slips fees are: Covered \$103 - \$255 Open \$111 - \$155 Dry Storage \$10 - \$55.

SECTION 3. Members may sublease their boat slip to another member for one year, but shall continue to pay 50% of the normal slip charges; the sub-lessor shall pay full slip rent charges. All subleasing must be pre-approved by the Harbor Master.

SECTION 4. A member who sells a boat forfeits the right of the slip unless the boat is sold to another member or replaced with another boat within one year. In any event, rental will continue.

SECTION 5. No alterations or additions to storage slips or boat houses will be made without the consent of the Harbor Master. In the event permission is granted, all expense will be borne by the tenant. The slip must be left in the same condition as when originally rented when vacated by the member. All boat boxes, lockers and boat house curtains shall be approved by the Harbor Master prior to installation and maintained in good repair or replaced at members' expense.

SECTION 6. Temporary slips are available for use by all classes of membership but are limited to day use only. Overnight berthing must be approved by the Harbor Master. Month-to-month storage must be approved by the Harbor Master, with completion of appropriate documents.

SECTION 7. No boat shall be launched or hauled without the consent of the Harbor Master. The crane may be operated by a member without charge however, if harbor personnel are requested to operate the crane, reservations are required and a fee will be applied. Non-members may not launch or haul a boat unless accompanied by a member. Guest launching fees: Ramp - \$6.00, Crane - \$10.00. Only racing sailors and support personnel may launch on regatta days with fees waived for these participants.

SECTION 8. Guests may not use a member's boat or enter the boat houses unless accompanied by the member owning the boat to be used.

SECTION 9. Washing, sanding, painting or any other boat maintenance is allowed only in designated areas. EPA best management practices will be used for any boat maintenance done on FWBC property.



**FORT WORTH / BOAT CLUB**  
EAGLE MOUNTAIN LAKE

SECTION 10. All boats will pay \$6.00 per month for electricity. Boat owners wishing to use heating devices of any sort will be charged a flat rate of \$12.50 per month for electricity for the months of November through April. Boats equipped with HVAC devices will be charged a flat rate of \$12.50 per month year round.

SECTION 11. No charge shall be made to a member for use of the bilge pump, but if harbor personnel are requested to pump a boat, a charge will be made based on time spent pumping out the boat.

SECTION 12. No oil or pollutants (including sewage) shall be discharged overboard.

SECTION 13. Members' boats with holding tanks may be pumped Monday through Sunday during the harbor hours of operation.

SECTION 14. A battery charger is available free of charge to members. If harbor personnel are requested to charge a battery, \$5.00 will be charged.

SECTION 15. All Club-owned power boats will be under the direction of the Harbor Master and will be driven by harbor personnel or members who have been specifically checked out and authorized to use them.

SECTION 16. No swimming in the harbor or diving off the tower or walkways is allowed.

SECTION 17. No cooking shall be done on or around the dock area, except aboard the boats with propane fuel (no charcoal). Refueling will be accomplished only at the gas dock, and smoking is not permitted on or near the gas dock.

SECTION 18. The operation of golf carts or similar motorized vehicles by members or their guests on docks is prohibited. This does not apply to any person who is legally handicapped.

SECTION 19. Walkways on docks shall remain clear. Water hoses, deck brushes and any other items must be stowed at all times. Personal items left on the walkways will be collected by harbor personnel and deposited in the Lost & Found box for 60 days.

#### **HOUSE RULES**

SECTION 1. The Club House, grounds, boats and facilities of the Club are for the use of members and their dependents only. Guests residing in or near Fort Worth may enjoy the privileges of the Club when actually accompanied by a member. Out of town guests may enjoy Club House privileges for a limited time by presenting a guest card signed by a member. Cards may be obtained in advance from the Club Manager.

SECTION 2. The Club House hours for food service are: 11:00 AM - 9:00 PM, Wednesday – Friday, 10:00 AM – 9:00 PM, Saturday, and 9:00 AM – 9:00 PM, Sunday.



FORT WORTH / BOAT CLUB  
EAGLE MOUNTAIN LAKE

The Club House will be closed Mondays and Tuesdays year round, except on certain holidays. The Bar is open Wednesday thru Sunday at 11:00 AM.

- a. For Special Events, opening and closing hours will be announced by the Club Manager.
- b. The Club hours as shown above may be altered from time to time whenever conditions prevail that make for better economy and overall operation of the Club.

SECTION 3. Tipping is not permitted.

SECTION 4. Smoking is not permitted in the Club House.

SECTION 5. Fireworks and firearms are prohibited on the Boat Club premises.

SECTION 6. Glasses and bottles may not be carried from the Club House terrace.

SECTION 7. Proper Dress Attire.

Restaurant:

*Smart Casual Attire* (3:00PM - Close): ie. Shirt with collar and sleeves; denim trousers, long trousers or dress shorts; Note: hats, non-dress shorts, cut-offs, tank tops, or bathing suits are not considered appropriate attire.

Ladies are expected to wear correspondingly appropriate attire

Bar:

*Porthole Casual Attire*: ie. Hats, shorts, t-shirts, cover ups (covered up) allowed. Note: frayed, tank tops, or wet attire is not considered appropriate attire

Patio and Pool:

Pretty much anything legal in Texas goes

SECTION 8. All bathers and persons attired in bathing suits or shorts without shirts should leave and enter the Club House through the west door of the Ladies' Locker Room and the east door of the Men's Locker Room. Members and their guests will refrain from entering the bar, dining room or ballroom while wearing wet attire.

SECTION 9. Pets are not allowed on the Club premises.

SECTION 10. Members and guests are not permitted in the Club Kitchen or behind the Main Bar. Please exercise proper parental judgment and control of children while in the bar area. Remember, the bar is an area for adults to relax.

SECTION 11. Minors may not purchase alcoholic beverages. Minors are not permitted to sit at the Bar during operating hours.

SECTION 12. Members should contact the Manager or House Committee Chairman with any complaints regarding the operation of the Club House.



**FORT WORTH / BOAT CLUB**  
EAGLE MOUNTAIN LAKE

**SWIMMING RULES**

**BEACH**

Swimming hours shall be sunrise to sunset. Bathers on beach swim at their own risk. No lifeguard will be provided for lakefront areas. No swimming is permitted at harbor entrances.

**POOL**

SECTION 1. The swimming pool will be open for the regular summer season, Memorial Day weekend through Labor Day weekend, daily from 11:00 AM to 8:00 PM.

SECTION 2. Pool patrons should feel free to contact the Club office any time there is a question of weather and pool closings.

SECTION 3. NOTE: THERE IS NO LIFE GUARD ON DUTY. Children under 13 years of age must not be left at the pool without adult supervision. No member or guest who has not completed swim training may use the pool without the use of a suitable personal flotation device. All members and their guests shall exercise caution and safety at all times, and shall abide by all signs and placards at or near the pool area.

SECTION 4. Please report any unsafe activity or conduct to a member of the Club staff.

**RADIO COMMUNICATIONS**

CHANNEL 68: Working channel used by recreational vessels. This is the most popular working channel on Eagle Mountain Lake.

LAKE PATROL and FIRE CONTROL monitor VHF by scanner 24 hours a day as of this printing. In case of emergency call 911 for response by Azle Police Department.

Other base stations include:

Lake Patrol Base VHF interim KUF625 Lake Country Marina  
NF8AW USCGAUX Radio Eagle Mountain Lake